



SANBORN REGIONAL MIDDLE SCHOOL

# Weekly Newsletter

*A newsletter that promotes our core values of  
Self Directed, Perseverance, Inspiration, Responsibility,  
Independence, and Tolerance*

April 28<sup>th</sup>

## Sanborn Regional Middle School

17 Danville Road, Kingston, New Hampshire 03848

(603) 382-6226

[www.sau17.net](http://www.sau17.net)



Visit Our Website

2023-24 SRSD Calendar

Past Newsletters

SRMS Facebook

Join the SRMS Boosters

SRMS Athletic Update

SRMS Bus Routes

Grading & Reporting Manual

Student Handbook

### Homework Links

6th Grade

7th Grade

8th Grade

*Please note that the homework assignments posted on these links are subject to change and may be updated on a daily basis. If students have any questions about an assignment, they should email or see their teacher.*

### Dear Students and Families,

We hope that you all had a nice April vacation and weekend. As we enter May, we will start having end-of-school-year activities and events, as well as some additional NHSAS testing.

**8th Grade Step Up Day & Dance** - Each spring Sanborn Regional High School hosts an 8th grade step-up day and dance for the 8th grade students from SRMS and the Ellis School in Fremont. The 8th grade step-up day

will be Friday, May 10<sup>th</sup> from 9:05-11:05. Our students will arrive at school at the normal time and attend their middle school classes before and after the step-up day. The intent of this day is to bring the students together from the two schools, discuss and answer questions about the high school, and get tours of the building. Then that evening, there will be an **8th grade step-up dance** from 7:00-9:00 in the SRMS/HS cafeteria. Additional information about the dance will be shared in the May 5<sup>th</sup> newsletter.

**8th Grade Dinner & Dance Cruise and Promotion Ceremony** - Attention all 8th grade students and families, the 8th-grade dinner & dance cruise will be on the evening of Monday, June 10th. Parents and guardians, the 8th grade team put together a permission form that needs to be completed and also includes payment information for the trip. In addition, there is an event flyer on page 4 below.

The 8th Grade Promotion Ceremony will occur on the last day of school at 9 am in the SRMS/HS auditorium. As soon as the last day of school is confirmed by the district, we will share the date with families as well as additional information about the ceremony.

**Spring Sports Update** - The spring sports season is in full swing! To view sports schedules, please click the link below.

[Click Here for Combined SRMS/HS Athletic Schedules](#)



**Sanborn Summer Camp 2024** - Camp Sanborn is back for the summer of 2024. The camp will take place at Sanborn Regional Middle/High School for four weeks this summer. For more information about the camp, please see the flyer on page 5 below.



**Yearbook Orders** - To order a 2023-24 SRMS Yearbook, please [click here](#).



Have a great week!

Matthew Malila

Jay Trafton

SRMS Principal

SRMS Assistant Principal

## SRMS Class of 2028 Spotlights



Caden,

We are so proud of you, and the young man that you've grown into!!! Your laughter, sense of humor and curiosity are infectious. We have no doubt that you'll accomplish great things!!! Never lose your caring nature, and ever present drive to always do what's right. You've already accomplished amazing things, and we're excited to watch you flourish in this next chapter of your life. You make us so proud everyday, and we love you so much!!!

Love,

Mom, Dad & Matt



Mason,

We can't believe you will be off to High School soon. You have grown into such a wonderful young man and we are so proud of you! Can't wait to see what the future holds for you!

Love you more than you know,  
Mom, Dad, Pru, Steven, Sophie & Ave

*Any parent/guardian of an 8th grade student who would like to submit a spotlight for the newsletter should email a photograph and short message to the SRMS Boosters at: [middleschoolboosters@sau17.net](mailto:middleschoolboosters@sau17.net)*

# Dinner & Dancing

GRADE 8 END OF YEAR CELEBRATION

Sunset River Cruise  
Newburyport, MA

MON | JUNE | 2024  
10

Arrive at SRMS at 4:00 for pictures  
Pick-Up at SRMS @ 9:15

Permission slips and payment due by May 1st

Semi-Formal dress is optional

Laugh S'more, Stress Less at

# Camp Sanborn!



**Want your kiddo to get out  
and be active? Sign them up!**

- Various Martial Arts
- Iron Chef Cooking
- International Cooking
- Mad Science Camp
- Football, Basketball, Tennis and Floor Hockey
- Cheer (beginner and advanced)
- Ceramics, Painting, Mixed Media and Photography
- Drama Camp (2 sessions available!)

**Open to Incoming Grades  
3-8**

**4 Weeks Available, AM and  
PM sessions**

Click on our website below for information about the camp and how to register.

If you have additional questions, please contact: [kgrella@sau17.net](mailto:kgrella@sau17.net) for more information

**We Look Forward to Seeing You!**

**Click Here for Information  
About Camp Sanborn**

The Sanborn Drama Troupe Presents . . .

# MAMMA MIA!

by Catherine Johnson



May 2nd and 3rd at 7pm  
May 4th at 1pm and 7pm

\$10 a ticket | \$5 for Students and Senior Citizens  
\$5 a ticket for the matinee

# End 68 Hours of Hunger

Dear Parents and Guardians,

The Sanborn Regional School District partners with *End 68 Hours of Hunger*, a local nonprofit food program whose mission is to help families in need feed their children over the weekend. This program helps provide students with extra meals from Friday evening through Sunday evening, helping them be better prepared to come to school on Monday morning nourished and ready to learn. All food is non-perishable and easy to prepare. We collect food items for *End 68 Hours of Hunger* at all schools to support our local families. *Please note that this is a non-profit organization and not a District sponsored program.*

If you feel this is a program from which your child could benefit, please fill out the permission slip below, and return to your child's school counselor! Your child will receive a bag of food on Friday afternoons.

If you have any questions, please contact any of our counseling staff.

Bakie counselors:

Angelica Gardella [agardella@sau17.net](mailto:agardella@sau17.net) and Sue Petela [spetela@sau17.net](mailto:spetela@sau17.net)

Memorial counselors:

Rachel Nippert: [rnippert@sau17.net](mailto:rnippert@sau17.net) and Amy Collins [acollins@sau17.net](mailto:acollins@sau17.net)

Middle School counselors:

Kara Byrne: [kbyrne@sau17.net](mailto:kbyrne@sau17.net) and Tiffany Fabiano: [tfabiano@sau17.net](mailto:tfabiano@sau17.net)

High School Director of Counseling:

Heidi Leavitt: [hleavitt@sau17.net](mailto:hleavitt@sau17.net)

District Social Worker:

Kara Prah: [kprahl@sau17.net](mailto:kprahl@sau17.net)

### Permission to Participate in Weekend Food Program:

I give permission for my child \_\_\_\_\_ to participate in the End 68 Hours of Hunger Food Program. I understand that my child will receive a bag of food each Friday afternoon.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

Check One:  Send home with student  Parent pick up



## A Message from SoRock

SoRock is a community coalition focused on mental health and substance misuse prevention across the lifespan. We carry out our mission by leveraging resources from the local, state and federal level to coordinate and support education, programming and resources for the towns we serve.



**i talk**  
they hear you®

### BEFORE SHE HITS THE PRACTICE FIELD...

Find out if she has questions about alcohol or other drugs. Show young people you care and help discourage risky behaviors by talking with them about the dangers of using alcohol and other drugs, such as marijuana and prescription pain medication. For tips on how—and when—to begin the conversation, visit [www.underageddrinking.samhsa.gov](http://www.underageddrinking.samhsa.gov)

#TalkTheyHearYou PEP20-03-01-031



### APRIL IS ALCOHOL AWARENESS MONTH

[Check out these Parent & Caregiver Resources to help you start—and keep up—the conversation about the dangers of drinking alcohol and using other drugs at a young age.](#)

[Talking to Kids About Alcohol and Other Drugs: 5 Conversation Goals](#)

[Why You Should Talk With Your Child About Alcohol and Other Drugs](#)

[Why Small Conversations Make a Big](#)

[Answering Your Child's Tough Questions](#)

[Impaired Driving: Talk With Your Kids](#)

[Why Your Child Might Start Drinking Alcohol](#)

[How To Tell If Your Child Is Drinking Alcohol](#)

[What You Can Do To Prevent Your Child From Drinking Alcohol](#)

[The Consequences of Underage Drinking](#)



**DEA NATIONAL TAKEBACK**

Save the Date – April 27!  
10 a.m. – 2 p.m. | [DEATakeBack.com](http://DEATakeBack.com)



Follow [@sorocknh](#) on FB to stay informed. If you have questions in the meantime visit [sorocknh.org](#), [drugfreenh.org](#) or reach out to me at [sorocknhcc@gmail.com](mailto:sorocknhcc@gmail.com) We want to hear from you, how can we help?

The SoRock community needs assessment survey results identified mental health and substance use as the top community concerns in 2022-2023. [Take the 2023-2024 survey here!](#)

*Attention Boosters/PTA/PTO and other parent or community/civic groups. SoRock wants to talk with you!* We would love to attend your meeting to tell you a little more about us, discuss parenting for prevention and find out how we can support you in the community! Please send an email to [sorocknhcc@gmail.com](mailto:sorocknhcc@gmail.com) to set something up.

[Learn more about Suicide Risk factors, protective factors, and warning signs](#)

Need Help Now? Dial [988](#) or call [New Hampshire Rapid Response Access Point](#) Call/Text 833-710-6477 or [Chat Now](#)

Are you a Parent in Recovery? [Children Learn a Lot from Your Recovery!](#)

Need Help with Your Recovery? [Click Here for NH Recovery Support Resources](#)

Are you impacted by the substance use of a loved one? [Find support here](#) and [here](#)

**Remember, we are here for all ages. Supporting the wellness of the community across the lifespan is the only way to ensure healthy youth!**

*[SoRock always has FREE resources for the community. Locking medication boxes, Rx disposal pouches, keyed firearm trigger locks, Overdose prevention kits including Narcan & Fentanyl test strips. Parent and relative caregiver resources/prevention power packets.](#)*

Would you like to know more about SoRock, how we operate and what we do?

Email Charlotte Scott, Program Director [sorocknhcc@gmail.com](mailto:sorocknhcc@gmail.com) or call 603-642-3341 x 1235

**NEWS RELEASE**

SANBORN REGIONAL SCHOOL DISTRICT

Date: February 2024

**Daniel J. Bakie School**  
**KINDERGARTEN REGISTRATION**  
**for Newton and Kingston, NH**

If your child will be five years old by September 30, 2024, and you are a ***resident of Kingston or Newton, NH***, you should consider registering your child for full-day kindergarten for the 2024-2025 school year. Please visit our school website at <http://www.sau17.org/3/home> and click **the 2024-2025 registration link**. Registration is done completely online. Documentation required to complete the registration process includes a current physical & immunization record and proof of residency documents. The Sanborn Regional School District has defined the following acceptable residency documents: a copy of a **current** utility bill (electric, cable, gas, oil) showing your name and address (no P.O. Boxes), **along with** either a signed lease, a notarized letter from Builder or Realtor, property tax bill, settlement document on a new home or a property deed. Registering early helps us plan appropriately. We ask that registrations be completed ***no later than Wednesday, May 1st***.

New Hampshire State Law requires all children to have had immunizations for DPT, Polio, Mumps, Measles, German Measles, Chicken Pox, and Hepatitis B before school entry. They also require each child to have a complete medical examination within one year before entry into kindergarten.

Incoming parent orientation is scheduled on **Wednesday, April 10<sup>th</sup> from 3:20-4:20 p.m.** at the D.J. Bakie School (see below for specifics). This event is designed for parents/guardians and their students! This event is focused on visiting kindergarten classrooms, meeting the teachers, and seeing their classrooms. There will be an opportunity to meet our unified arts team and see other specific programs at a later date. The schedule is as follows:

**Time:**

3:20-3:50 If your Last Name begins with A-M

(If you have older students or PreK students, please park at Swasey after pick-up and walk over. Please do NOT park in the lot here)

3:50-4:20 If your Last Name begins with N-Z

We are excited to have you share the opportunity to visit classrooms and speak with our staff!

All incoming kindergarten students are required to participate in a screening process. ***You must register your child so that they may participate in the screening.*** Screening dates will be announced at a later time.

Please contact Kim Rousseau, Enrollment Coordinator, by telephone at (603) 642-5272, x101, or email [krousseau@sau17.net](mailto:krousseau@sau17.net) for any questions.

## **Technology Fun Night - CLXII**

### **Friday, May 17, 2024**

### **6:00 PM – 8:00PM**

Place: Seacoast School of Technology

Who: Grade 5 – 9 students

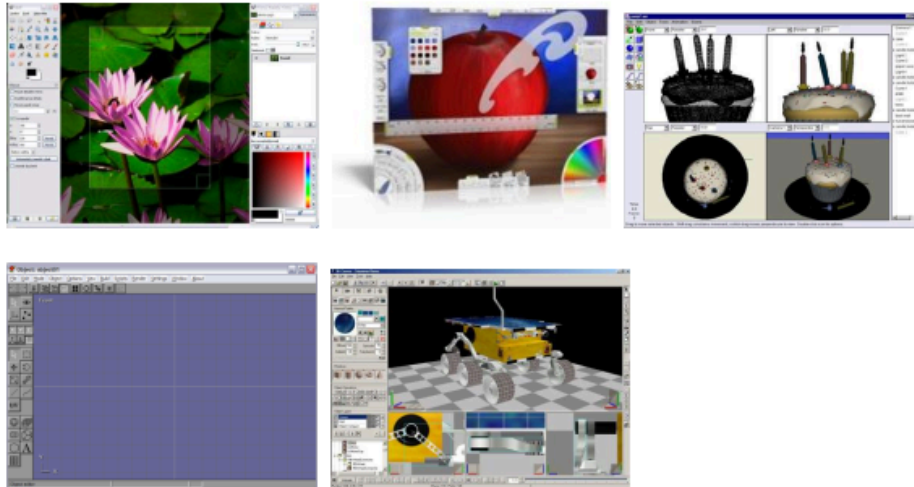
Cost: Voluntary donation of 3 cans of food for local food bank per person. If you would like to bring more cans, all donations will gladly be accepted.

Why: This school year, the Seacoast School of Technology is offering a series of events for students to show just how much fun learning about technology can be.

Register online @ <https://sst.sau16.org/en-US/technology-fun-nights-f4734f0b> Registration opens 8 AM on Tuesday, April 16, 2024.

Registration deadline is May 16, 2024. Limited to 25 students on a first come first served basis.

This month we will be learning about free computer graphics software. Come learn about free alternatives to very expensive graphics software. We will be using a variety of software programs to create 3D models, animation, painting and image processing. There will be door prizes.



Any questions, contact Mr. Messa at [mmessa@sau16.org](mailto:mmessa@sau16.org) or 775.8623

**Come join in the fun!!!!**

THE SEACOAST SCHOOL OF TECHNOLOGY  
PRESENTS THE 15<sup>th</sup> ANNUAL  
SUMMER CAMPS FOR MIDDLE SCHOOL STUDENTS

Exciting summer camps will be offered once again to students who are **currently** in the 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade. One-week camp sessions will take place during the week of June 24, 2024. Each day's session will run from 8:00 a.m.-12:00 noon. Students are responsible for their own transportation. No food will be served. Each camp will run contingent upon enrollment. A student will be considered enrolled once the enrollment and medical forms are complete and a check made payable to the Seacoast School of Technology has been received and cleared. **Camp sign-ups will begin on Monday, March 25, 2024. Registration forms must be postmarked no earlier than Friday, March 22, 2024.** The following camps will be offered on a first-come, first-served basis:

Become a Builder  
Week of June 24

Want to learn basic knowledge of hand tools and power tools? Want to learn proper safety techniques to use in a workshop or on a construction site? Sign-up for this camp and each day you will build an exciting new project with the tool of the day. Campers are required to wear pants and no open-toed shoes. Limit 12 students. Total cost \$145.00.

Culinary Arts  
Week of June 24

Do you love to bake? Spend a week in our Intro to Baking Workshop! You will practice making new and exciting varieties of cookies, pies and tarts, filled cupcakes, quick breads and yeast breads! You will learn how to use professional tools and equipment while preparing all of these delicious confections. Note: long pants, closed-toed shoes and hair tied back are a safety requirement. Limit 14 students. **Total cost \$160.00, this includes a chef hat.**

Engine Overhaulin'  
Week of June 24

Embark on a thrilling journey into the world of automotive repair at Seacoast School of Technology's summer camp! Led by expert instructors, campers will explore essential maintenance techniques using professional-grade tools. From oil changes to brake inspections, they'll dive into hands-on activities in a safe, enjoyable environment. The highlight? Dismantling and reassembling an engine to uncover its secrets. Join us for an unforgettable and fun-filled adventure in auto repair! Secure your spot today. Limit 12 students. Total cost \$145.

For the required application and health form, go to **sst.sau16.org**. As a program fills, it will be listed on the website.

The **non-refundable fee** (unless program is cancelled) of \$145 is valid for completed applications and health forms received through May 17, 2024.

No refunds for natural disasters, local emergencies, loss of power or water, etc.

A letter confirming your child's placement will be mailed to you after **May 17, 2024**.

For further information or questions, please contact Brenda Schrempf at 775-8461 or [bschrempf@sau16.org](mailto:bschrempf@sau16.org)

**Mail forms and payment to: Seacoast School of Technology, Attn: B. Schrempf, 40 Linden St., Exeter, NH 03833**  
**\*NOT A SCHOOL-SPONSORED EVENT\***

# **10th Annual SER Hockey Golf Tournament**

**Apple Hill Golf Course East Kingston NH**

**NEW THIS YEAR**  
Prizes awarded for Best Team Name and Best Team Shirt

**11** May  
2024

Registration: 7:30am  
Start Time: 8:00am  
Cost: \$120 per player  
includes Hot Lunch  
and Golf Cart

## **Sponsorship Levels**

Season Sponsor \$1250  
Platinum Sponsor \$500  
Gold Sponsor \$350  
1st or 18th Hole \$200  
Longest Drive \$150  
Hole Sponsor \$100  
Ad Sponsor \$50

See Google Registration Form for details on  
Sponsorship Levels

<https://forms.gle/tpBRXSEF9knfRk6W7>

**Checks can be mailed to:**

**Sanborn Ice Hockey  
PO Box 161 Kingston NH 03848**

**Venmo Payments:**

**@Sanborn-eppingIceHockey-Hockey**

Contact us at [sanborneppinghockeyboosters@gmail.com](mailto:sanborneppinghockeyboosters@gmail.com)

# APRIL ADULT CALENDAR



Monday	Tuesday	Wednesday	Thursday	Friday
<b>4/1</b> 9:45am Aerobic Exercise 11am Gentle Yoga 3pm Monday Book Club 4pm Intro to Fiction Writing 6pm Meditation	<b>4/2</b> 10am Bone Builders 11am Hobby Haven 1pm Sit & Stitch 3pm Chess	<b>4/3</b> 9:45am Aerobic Exercise 11am Gentle Yoga 1pm Matinee Movie- <i>Gran Turismo</i> <b>Library Closed at 5pm for Staff Meeting</b>	<b>4/4</b> 10am Bone Builders 11am Writing Group 11:30am Adult craft- Jewelry with Larry <b>*sign up required*</b> 4pm Just Craftin' Around 6pm Thursday Night Book Club	<b>4/5</b> 9:45am Meditation 10:30am Puzzle Group 10:30am Cribbage
<b>8</b> 9:45am Aerobic Exercise 11am Gentle Yoga 4pm Intro to Fiction Writing 6pm Meditation 7pm Library Trustee Meeting	<b>9</b> 10am Bone Builders 11am Hobby Haven 1pm Sit & Stitch 3pm Chess	<b>10</b> 9:45am Aerobic Exercise 11am Gentle Yoga 1pm Matinee Movie- <i>My Big Fat Greek Wedding 3</i>	<b>11</b> 10am Bone Builders 11am Writing Group 4pm Just Craftin' Around 6pm Thursday Night Book Club	<b>12</b> 9:45am Meditation 10:30am Puzzle Group 10:30am Cribbage
<b>National Library Week</b>				
<b>15</b> 9:45am Aerobic Exercise 11am Gentle Yoga 6pm Meditation	<b>16</b> 10am Bone Builders 11am Hobby Haven 1pm Sit & Stitch 3pm Chess	<b>17</b> 9:45am Aerobic Exercise 11am Gentle Yoga 1pm Matinee Movie- <i>Next Goal wins</i> 6pm Nonfiction Book Club	<b>18</b> 10am Bone Builders 11am Writing Group 11:30am Adult craft- Crafting with old books 4pm Just Craftin' Around 6pm Thursday Night Book Club	<b>19</b> 9:45am Meditation 10:30am Puzzle Group 10:30am Cribbage
<b>22</b> 9:45am Aerobic Exercise 11am Gentle Yoga 4pm Friends of Library Monthly Meeting 6pm Meditation 6pm Mystery Book Club	<b>23</b> 10am Bone Builders 11am Hobby Haven 1pm Sit & Stitch 3pm Chess	<b>24</b> 9:45am Aerobic Exercise 11am Gentle Yoga 1pm Matinee Movie- <i>The Blind</i>	<b>25</b> 10am Bone Builders 11am Writing Group 11:30am Older Adult Seminar 4pm Just Craftin' Around 6pm Thursday Night Book Club	<b>26</b> 9:45am Meditation 10:30am Puzzle Group 10:30am Cribbage 1pm Romance Required Book Club
<b>29</b> 9:45am Aerobic Exercise 11am Gentle Yoga 3:30pm Rug Hooking 6pm Meditation	<b>30</b> 10am Bone Builders 11am Hobby Haven 1pm Sit & Stitch 3pm Chess	<b>5/1</b> 9:45am Aerobic Exercise 11am Gentle Yoga 1pm Matinee Movie- <i>Daddy Daughter Trip</i> <b>Library Closed at 5pm for Staff Meeting</b>	<b>5/2</b> 10am Bone Builders 11am Writing Group 11:30am Adult Craft- Sand Candles 4pm Just Craftin' Around 6pm Thurs Night Book Club	<b>5/3</b> 9:45am Meditation 10:30am Puzzle Group 10:30am Cribbage

<b>Library Hours:</b> <b>Mon &amp; Fri 9:30am - 6pm</b> <b>Tues, Wed, Thurs 9:30am - 7:30pm</b> <b>Sat 9am - 1pm</b>	<b>*Check website for Holiday Hours*</b>	<b>Website:</b> <a href="http://kingston-library.org">kingston-library.org</a> <b>Email:</b> <a href="mailto:info@kingston-library.org">info@kingston-library.org</a>
<b>Kingston Community Library</b> 2 Library Lane Kingston, NH 03848 603-642-3521		

### Weekly Programs

**Mondays & Wednesdays, 9:45am, Aerobic Exercise:** Join others for fun light aerobic exercise while following an instructional DVD.

**Mondays & Wednesdays, 11am, Gentle Yoga Series:** Bring a mat, a strap, and a tennis ball if you have one. Class size is limited to 9 students, first come first serve. \$5 a class.

**Mondays 6pm & Fridays 9:45am, Meditation:** Experience needed. Join a group to meditate and eliminate thoughts that may be causing stress.

**Tuesdays & Thursdays, 10am, Bone Builders:** Gentle weight bearing exercise. **\*Sign up required\***

**Tuesdays, 11am, Hobby Haven:** What's your hobby? Crochet, coloring, or crosswords? Join a great group & chat while having fun enjoying your hobby!

**Tuesdays, 1pm, Sit & Stitch:** Bring your project and enjoy an afternoon of social knitting!

**Tuesdays, 3pm, Chess: \*NEW PROGRAM\*** Have you been wanting to play chess but don't have anyone to play with? Come on in and play here!

**Thursday, 11am Writer's Group** Bring your work in progress and write with us.

**Thursdays, 4pm, Just Craftin' Around:** Join a group of fun folks and work on your craft project. Looking for help knitting, then this is the group for you.

**Fridays, 10:30am, Puzzle Group:** Have some fun putting together jigsaw puzzles with friends.

**Fridays, 10:30am, Cribbage:** Come in to play cribbage.

### Monthly Programs

**Adult Craft: 1st and 3rd Thursday 11:30,** Come in and create a fun craft!

**Friends of KCL Meeting: 3rd Monday, once a month at 4pm.** Become a member and help in the effort to raise funds for KCL's children's programming and other fun library activities!

**Traditional Rug Hooking: Last Monday, once a month at 3:30pm,** taught by Lisa Chalconer. Kits are available for \$40. Class is limited to 9 students. Please reserve a spot! \$5 suggested donation.

### Special Events

**Intro to Fiction Writing, Mondays, April 1st & 8th, 4pm:** Want to write that fiction novel? Learn how to get started with Author Jennifer W. Smith.

**Older Adult Seminar, Thursday, April 25, 11:30am:** Learn the importance of self-care when you are helping someone with a mental illness.

### Book Clubs

**Monday Book Club: Tuesday, April 1, 3pm:** *A Million Little Pieces* by James Frey. Intense, unpredictable, and instantly engaging, this is a story of drug and alcohol abuse and rehabilitation as it has never been told before. May's read will be *Murder on Fifth Avenue* by Victoria Thompson.

**Nonfiction Book Club: Wednesday, April 17, 6pm:** *The Milky Way: An Autobiography of Our Planet* by Moiya McTier. An astrophysicist and folklorist details everything humans have discovered—from the Milky Way's formation to its eventual death, and what else there is to learn about the universe we call home.

**Mystery Book Club: Monday, April 22, 6pm:** *Widows of Malabar Hill* by Sujata Massey. Richly wrought story of multicultural 1920s Bombay as well as the debut of a sharp new sleuth.

**Romance Required Book Club: Friday, April 26, 1pm:** *Secretly Yours* by Tessa Bailey. A steamy opposites-attract romantic comedy featuring Hallie Welch and Julian Vos.

**Thursday Night Book Club: Thursdays, 6pm:** Led by Dr. John Chandler, this group meets weekly. Contact the library or read our current newsletter to find the current book.





# APRIL Children's Calendar 2024



Monday	Tuesday	Wednesday	Thursday	Friday
1 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 11 AM	2 Autism Awareness Day International Children's Book Day	3 TODDLER TUNES, STORY & CRAFT WITH Jack 10:30 AM Library Closed at 5pm for Staff Meeting	4 LEGO BUILDERS & MAKER ZONE 4 PM - 4:45 PM THEME THURSDAY - STEAM Eclipse Chalk Art 5:30 PM - 7 PM	5 123 COME PLAY WITH ME 9:30 AM MOVIE & CRAFT 4 PM Ralph Breaks the Internet
8 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 11 AM SOLAR ECLIPSE VIEWING PARTY 1:30 PM LIMITED SUPPLY OF GLASSES AVAILABLE	9 National Library Week	10 TODDLER TUNES, STORY & CRAFT 10:30 AM Pets	11 LEGO BUILDERS & MAKER ZONE 4 PM - 4:45 PM THEME THURSDAY - CRAFT Poetry and Paint 5:30 PM - 7 PM National Pet Day	12 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 10:30 AM MOVIE & CRAFT 4 PM Secret Life of Pets
15 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 11 AM	16	17 TODDLER TUNES, STORY & CRAFT WITH Jack 10:30 AM Trees	18 LEGO BUILDERS & MAKER ZONE 4 PM - 4:45 PM THEME THURSDAY CRAFT Newspaper and Sponge Tree 5:30 PM - 7 PM	19 123 COME PLAY WITH ME 9:30 AM MOVIE & CRAFT 4 PM Lorax
22 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 11 AM EARTH DAY CRAFT 3 PM	23 OUTDOOR SCAVENGER HUNT 10 AM * RECYCLED ART 1-3 PM UPCYCLE	24 OUTDOOR PATIO GAMES 10 AM MESSY MASTERPIECES 2 PM School Vacation Week	25 BREAKOUT EDU FOR TWEENS AND FAMILIES GAME ON! FAMILY BOARD GAME 5-7 PM	26 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 10:30 AM Arbor Day
29 123 COME PLAY WITH ME 9:30 AM MUSIC & MOVEMENT 11 AM	30 POETRY MONTH			

<b>Library Hours:</b> Mon & Fri 9:30am - 6pm Tues, Wed, Fri 9:30am - 7:30pm Sat 9am - 1pm	<b>Website:</b> <a href="http://kingston-library.org">kingston-library.org</a> <b>Email:</b> <a href="mailto:info@kingston-library.org">info@kingston-library.org</a>	<b>Kingston Community Library</b> 2 Library Lane Kingston, NH 03848 603-642-3521
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**Music and Movement:** Mondays 11 AM, Spring into action and bring your little ones to move, sing and shake a tambourine or bells, and move about with the parachute.

**Toddler Tunes & Story:** Wednesdays 10:30 am - 11:15 am, Join Miss Carolyn & Miss Chyral for songs, a short story and craft.

**123 Come Play with Me:** Mondays & Fridays 9:30 - 11 am, A drop-in unstructured open playgroup for children ages 0 to 36 months and their caregivers.

**Lego Builders & Maker Zone:** Thursdays 4 - 4:45 pm, Complete a building challenge or free build with Lego, or other building materials.

**Theme Time Thursdays:** 5:30 pm - 7 pm, Drop in and do the weekly craft or experiment.

**Friday Flicks:** Fridays 4pm, join Miss Chyral for a movie and coloring page



## Special Events - School Vacation Week April 22 - 26

**Tuesday, April 23 - Outdoor Scavenger Hunt** - Kids come pick up a map and clues in the Children's Room and then head outdoors. Maps will be available all week.

**Wednesday, April 24 - Outdoor Games on the Patio - 10 AM**

**Wednesday, April 24 - Messy Masterpiece Backyardists - 2 PM Best for kids ages 4 and up** - We will collect some items from outdoors or you can bring 'nature' from your backyard and use the pieces on your canvas.  
**WEAR CLOTHES THAT YOU DON'T MIND GETTING DIRTY.**

**Thursday, April 25 - Upcycled Art - 1 PM - 3 PM** Kids come create a radical robot or a space creature with our recycled materials in honor of EARTH DAY (April 22)

**Thursday, April 25 - Game On!** Kids ages 5 and up can join us in the Children's Room from 5PM - 7PM for board games! Try a new game or play an old favorite. Families are welcome.

Website: [kingston-library.org](http://kingston-library.org)



SUMMER CAMP 2024

Youth & Teen Career Exploration 9AM - 12 PM, Monday - Thursday



### Week of July 8

- **Automotive - General Vehicle Maintenance and Information:** Learn proper use of tools and procedures involved during vehicle check-over, oil change, tire replacement, warning light meaning and checking, and scan tool introduction.
- **Find My Career:** Hands-on exploration of career pathways in the social and health sciences, with on-site interactions with practitioners.

### Week of July 15

- **Automotive - General Vehicle Maintenance and Information**
- **Introduction to Digital Electronics:** Get hands-on experience using electronic components to build a functioning digital circuit on a solderless breadboard. This project comes equipped with its own battery pack so students can take home and demonstrate to friends and family.
- **Programming with Python:** Learn to problem solve through programming. No prior coding experience necessary.
- **Exploring the world of Public Health:** Learn about the history of Public Health and important public health issues that affect your own community and other communities around the world. Work with experienced public health professionals and get hands-on experiences in various labs as part of exploring this diverse and interesting career path.

### Week of July 22

- **Intro to Arduino** (Programmable circuit board): Learn to program and see your code working on an actual circuit board with lights and switches. You'll be able to take home your circuit board and demonstrate to family and friends
- **Skills for High School & College Success:** Build skills for high school and college success, with hands-on exploration of relevant academic pathways and on-site interactions with practitioners.

### Week of July 29

- **Aviation Technology:** Learn about the many different careers in Aviation.



**Register Today! Scan QR Code above for Registration Packet**

**Contact:** Kim Eckenrode • Career & Technical Education Pathways Director  
(603) 578-8979 • [KEckenrode@ccsnh.edu](mailto:KEckenrode@ccsnh.edu)

Nashua Community College | 505 Amherst Street | Nashua, NH 03063



**Session Registration Details**

<b>Automotive: General Vehicle Maintenance &amp; Information</b>			<b>4 Days</b>	<b>\$295</b>
Proper use of tools, Proper procedures involved during vehicle check-over, oil change, tire rotation and replacement, Warning light meaning and checking, scan tool introduction				
<b>Week of July 8</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35301</b>		
<b>Week of July 15</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35309</b>		
<b>Find My Career</b>			<b>4 Days</b>	<b>\$295</b>
Hands-on exploration of career pathways in the social and health sciences, with on-site interactions with practitioners.				
<b>Week of July 8</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35303</b>		
<b>Introduction to Digital Electronics</b>			<b>4 Days</b>	<b>\$295</b>
Students will get hands-on experience using actual electronic components to build a functioning digital circuit on a solderless breadboard. This project comes equipped with its own battery pack so that students can take home and demonstrate to friends and family.				
<b>Week of July 15</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35308</b>		
<b>Programming with Python</b>			<b>4 Days</b>	<b>\$295</b>
Students learn to problem solve through programming. No prior coding experience necessary. One-year online Youth Coding membership included with the cost of the camp.				
<b>Week of July 15</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35304</b>		
<b>Exploring the World of Public Health</b>			<b>4 Days</b>	<b>Free</b>
Public Health has grabbed the attention of the country in recent years, but what exactly does public health encompass? How do disease detectives gather and use data to analyze a public health event? At this camp, you will learn about the history of this field as well as important public health issues that affect your own community and other communities around the world. You will work with experienced public health professionals and get hands-on experiences in various labs as part of exploring this diverse and interesting career path.				
<small>This camp is funded by a grant Early Registration is open for High School students enrolled in Allied Health courses academic years 2023-2024/2024-2025 at NH's CTE Centers or Early College. Open Enrollment starts May 2024 if space permits. For more information on the registration process contact Kim Eckenrode <a href="mailto:KEckenrode@ccsnh.edu">KEckenrode@ccsnh.edu</a></small>				
<b>Week of July 15</b>	<b>Fall 2024 Grades 9 -12</b>	<b>CRN: 35305</b>		
<b>Introduction to Arduino (Programmable Circuit Board)</b>			<b>4 Days</b>	<b>\$295</b>
Arduino is a fun way to learn how to program. Come learn to program and see your code working on an actual circuit board with lights and switches. You'll even be able to take home your circuit board and demonstrate to family and friends				
<b>Week of July 22</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35306</b>		
<b>Skills for High School &amp; College Success</b>			<b>4 Days</b>	<b>\$295</b>
Focus on building skills for high school and early college success, with hands-on exploration of relevant academic pathways and on-site interactions with practitioners.				
<b>Week of July 22</b>	<b>Fall 2024 Grades 9 -12</b>	<b>CRN: 35307</b>		
<b>Aviation Technology</b>			<b>4 Days</b>	<b>\$295</b>
Students will learn about the many different careers in Aviation.				
<b>Week of July 29</b>	<b>Fall 2024 Grades 6 -12</b>	<b>CRN: 35310</b>		

**Contact:** Kim Eckenrode • Career & Technical Education Pathways Director  
(603) 578-8979 • [KEckenrode@ccsnh.edu](mailto:KEckenrode@ccsnh.edu) Nashua Community College | 505 Amherst Street | Nashua, NH 03063

**Not Sponsored by Sanborn Regional School District**

# Adventurelore Summer Camp

## MEET OUR STAFF



The ADVENTURELORE staff is most responsible for the success of our program. All staff members possess the high degree of sensitivity, understanding and energy necessary to answer the individual needs of each of our adventurers. Our staff members have considerable experience working with the youth in various environments. Both junior and senior staff members are carefully selected and well trained to provide the highest quality programs. ADVENTURELORE averages a

1:3 Counselor: Adventurer Ratio

Learn more about our awesome staff at [ADVENTURELORE.ORG](http://ADVENTURELORE.ORG)

Like us, follow us. We love to share our photos and adventures!



### CONTACT US

Phone: 603-382-4661

Email: [Office@adventurelore.org](mailto:Office@adventurelore.org)

Adventurelore's Summer Camp is a historically safe high-adventure coed outdoor living experience designed to offer challenging and successful experiences for children and adolescents. Under professional supervision and guidance, adventurers will gain self-esteem and personal confidence through adventurous, exciting and FUN filled activities, while acquiring outdoor living skills. These skills have been proven to be physically and mentally beneficial to individuals of all ages. We strive to help youth unfold positive attitudes about themselves and their peers in outdoor surroundings through exposure to both individual and group challenges.

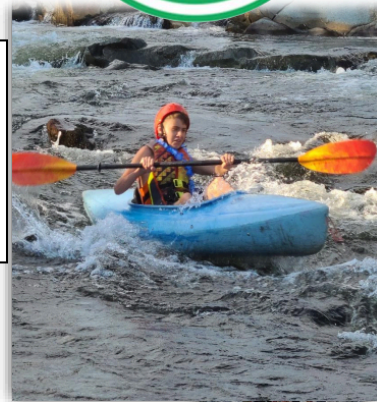
### Ryan's Message

*Summer camp is one of the most amazing experiences you can provide your child. At Adventurelore we believe that camp is more than just having fun. It's about having fun while making new friends, great memories and learning valuable life skills. When our campers return home we want them to have had the best adventure of their lives while also a feeling like they learned life lessons and skills they can use as they grow into teenagers and young adults.*

Ryan Holder



Summer Camp Programs 2024



5 DAY | AGES 8-12 | NH CAMP  
JUNIOR 1 | July 8-12 | \$1,395  
JUNIOR 2 | July 23-27 | \$1,395



6 DAY | AGES 10-13 | ME CAMP  
JUNIOR 3 | July 29-August 3 | \$1,495

Adventurelore is offering 5 and 6 day programs for juniors designed to be a life enriching taste of our Woodstock, NH and Franklin, ME base camp activities. Adventurers will enjoy the experiences of camping, swimming, rock climbing, rappelling, canoeing, and white water kayaking on Junior 1 and 2 (5-day programs) at our Woodstock, NH campsite. On our Junior 3 trip (6-day program) at our Franklin, ME campsite, campers will enjoy all of this in addition to white water rafting! Other energized camp activities take place in what kids have come to call "Thunder Dome" and "The Barn." The weeks activities are designed to be fun and exciting while enhancing self-esteem and developing self confidence in a safe and caring social environment.

GROSS COUNTRY CHALLENGE (boys)

5 DAY | AGES 13-17  
June 26 - July 3 | \$1,945

Adventurers will mountain bike along the best of the back trails of Maine from the Canadian border to Bar Harbor. This trip also includes whitewater kayaking and canoeing, swimming, rock climbing and orienteering adventures. The focus of this eventful and exciting adventure is directed toward participants recognizing their capabilities as an individual and positively contributing their personal attributes to the group while enjoying a healthy environment. Ride your mountain bike, borrow one of our Giant brand mountain bikes, or for an additional \$295 you can purchase a brand-new shop quality mountain bike at a 60% discount. We highly recommend this option.

LAND AND SEA ADVENTURE (co-ed)

8 DAY | AGES 13-17  
JULY 9-16 | \$1,995



The Eight-Day Land & Sea trip is coed and offers adventurers four days of sailing, kayaking and canoeing, swimming, tubing and island exploring along the beautiful coastline of Mt. Desert Island and Frenchman Bay. The ensuing four days' activities will include rock climbing, rappelling and whitewater rafting. This trip focuses on boating skills and positive social interaction in a variety of FUN and challenging environments.

ACADIA ADVENTURE (girls)

6 DAY | AGES 13-17  
JULY 21-26 | \$1,495



The Acadia Adventure is based in Franklin, ME near Acadia National Park. Activities will include swimming, kayaking, canoeing, hiking, rock climbing, rappelling in the beautiful Acadia National Park, sailing in Bar Harbor, and whitewater rafting on the Kennebec River! This program emphasizes on the benefits of being active, having FUN, social connection, healthy living and perseverance through individual and group challenges.

\*For all programs, activities are subject to change subject to weather or program formatting\*



WHITE MOUNTAIN ADVENTURE (boys)

8 DAY | AGES 13-17  
July 29-August 5 | \$1,895



The 8-Day White Mountain Adventure is a program highlighted with mountain biking, whitewater kayaking, hiking the Appalachian Trail, swimming, camping and rock climbing in the White Mountains. Our main camp is located on the Pemigewasset River. This program promises to be FUN and EXCITING with the ability to meet the individual challenge needs of each adventurer. Through these challenges, adventurers will increase their self-confidence, spontaneity, teamwork and a sense of humor in new and thrilling environments.

WHITE MOUNTAIN ADVENTURE (girls)

6 DAY | AGES 13-17  
June 27 - July 2 | \$1,495



The 6-Day White Mountain GIRLS Adventure is a program highlighted with whitewater kayaking, hiking the Appalachian Trail, swimming, camping and rock climbing in the White Mountains. Our main camp is located on the Pemigewasset River. Every day there are opportunities to swim and explore the river. This program promises to be FUN and EXCITING with the ability to meet the individual challenge needs of every adventurer. Through these challenges, adventurers will increase their self-confidence, spontaneity, teamwork and have FUN in a new and thrilling environment.

### CONTACT US

Phone: 603-382-4661

Email: [Office@adventurelore.org](mailto:Office@adventurelore.org)

Not a school sponsored event



# SANBORN YOUTH SOCCER

**Registration is now open for the Spring Season**

Welcoming families of Kingston, Newton, and surrounding communities!

SYSA has opened the Spring registrations early this year and wants to welcome you all to sign up! This is a co-ed soccer program aged 4 through grade 8. Games are played on Sundays at Chase Field in Kingston.

**The season will run from May 4<sup>th</sup> through June 16<sup>th</sup>**

With practice times to be determined

There are two sessions available

**Session 1 – for age 4/5 and grades 3-8**

**Session 2 - for age 4/5 and grades 1-2**

To register your child please visit [www.sanbornyouthsoccer.org](http://www.sanbornyouthsoccer.org)

If you volunteer to coach a team you will have your registration fee waived for one child! Any questions please reach out to [sanbornyouthsoccer@gmail.com](mailto:sanbornyouthsoccer@gmail.com)



# Sanborn Baseball and Softball Association

## Registration is Open All levels

### Baseball:

T-Ball Ages 4-6 years old  
Rookies ages 6 and 7  
Minors ages 8 and 9  
Majors ages 10 till 12  
Babe Ruth Ages 13-18

### Softball U8

Softball U10  
Softball U12  
Softball U14  
Softball U16

Visit [sanbornbsa.org](http://sanbornbsa.org) to signup and register

Questions or need help?  
Email us at:  
[sanbornbsa@gmail.com](mailto:sanbornbsa@gmail.com)

This program is not associated with Sanborn Regional School District